

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information: (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

May 27, 2022

CPC-2018-7344-GPAJ-VZCJ-HD-SP-SPP-CDP-MEL-SPR-1A
ENV-2018-6667-SE
Council District 11

NOTICE TO APPLICANT(S) AND INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically** on **Tuesday, June 14, 2022**, at approximately **8:30 A.M.**, or soon thereafter, to consider the following: Statutory Exemption from the California Environmental Quality Act (CEQA) pursuant to Public Resource Code Section 21080.27(b)(1), and related CEQA findings; reports from the Los Angeles City Planning Commission (LACPC) and Mayor, corrected Resolution and Findings for a General Plan Amendment to the Venice Community Plan and the certified Venice Local Coastal Program Land Use Plan (LUP) to correct the Resolution map exhibits, pursuant to Los Angeles Municipal Code Section 11.5.6, removing Exhibits 11b Height and 15 Buffer/Setback and including the correct set of exhibits to the Venice LUP [Exhibits 2a Venice Coastal Zone, 2b Venice Coastal Zone, 5b Subarea North Venice and Venice Canals, 10b LUP (Map) North Venice and Venice Canals, 14b Height Subarea North Venice and Venice Canals, and 17a Coastal Access Map]; to redesignate Open Space and Low Medium II Residential land to Neighborhood Commercial use, as part of the approval of a Permanent Supportive Housing Project that will construct 140 residential units; the amendment was previously reviewed and approved by the LACPC on May 27, 2021, and included new policies in the Venice LUP to create a new Subarea A, policies for the development of Supportive Housing Projects, and updates the map exhibits in the LUP to include Subarea A; and, report from the City Attorney and draft Ordinance amending the Venice Coastal Zone Specific Plan to create a new Subarea A and establish new land use and development regulations by amending Section 10 of the Specific Plan, amending the Existing Zoning Map from OS-1XL and RD1.5 to (T)(Q)C2-1L-O, and amending the Existing Zoning Map to remove the proposed Alberta Avenue right-of-way between North Venice Boulevard and South Venice Boulevard, and replacing it with (T)(Q)C2-1L-O; for a proposed mixed-use, 100 percent affordable housing development project in the Specific Plan Area; for the property located at 2102-2120 South Pacific Avenue, 116-302 East North Venice Boulevard, 2106-2116 South Canal Street, and 319 East South Venice Boulevard.

Applicant: Sarah Letts, Hollywood Community Housing Corporation, and Rebecca Dennison, Venice Community Housing

Representative: Christopher Murray, Rosenheim and Associates, Inc.

Related Case Nos. VTT-82288-1A; CPC-2018-7344-GPAJ-VZCJ-HD-SP-SPP-CDP-MEL-SPR-PHP-1A

Pursuant to Assembly Bill 361, and due to concerns over COVID-19, this Los Angeles City Council committee meeting will take all public comment by teleconference.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guides/telecommunications-relay-services-trs>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.

In addition, you may view the contents of Council file No. **21-0829-S1** by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:

Ira Brown

(213) 978-1453

ira.brown@lacity.org

For inquiries about the meeting, contact City Clerk staff:

Candy Rosales

(213) 978-1078

clerk.plumcommittee@lacity.org

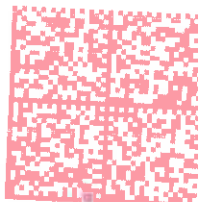
Candy Rosales

Deputy City Clerk, Planning and Land Use Management Committee

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



OFFICE OF
CITY CLERK
"AN EQUAL EMPLOYMENT OPPORTUNITY -
AFFIRMATIVE ACTION EMPLOYER"
RM. 395, 200 N. SPRING STREET
LOS ANGELES, CA 90012



quadiert
FIRST-CLASS MAIL
PRSR - IMI
\$000.46¹
05/27/2022 ZIP 90012
043M32205392

US POSTAGE

ALBERTA C SPRIK
737 N CHIPPEWA AVE
ANAHEIM, CA 92801

911 NFE 126012110006/02/22
FORWARD TIME EXP RTN TO SEND
SPRIK ALBERTA
3172 SHILOH RD
PRESCOTT AZ 86301-4655

RETURN TO SENDER

INT
DALESSAB 00012323995



OFFICE OF
CITY CLERK
"AN EQUAL EMPLOYMENT OPPORTUNITY -
AFFIRMATIVE ACTION EMPLOYER"
RM. 395, 200 N. SPRING STREET
LOS ANGELES, CA 90012

2T006

VAC



quadiert
FIRST-CLASS MAIL
PRSR - IMI
\$000.46¹
05/27/2022 ZIP 90012
043M32205392

US POSTAGE

BC: 90012323995
*1052-0277-04-30
UNABLE TO FORWARD
RETURN TO SENDER
VACANT
910 DE 1260 0006/04/22
NIXIE

ANK

DALESSAB 90265



OFFICE OF
CITY CLERK
"AN EQUAL EMPLOYMENT OPPORTUNITY -
AFFIRMATIVE ACTION EMPLOYER"
RM. 395, 200 N. SPRING STREET
LOS ANGELES, CA 90012



quadiert
FIRST-CLASS MAIL
PRSR - IMI
\$000.46¹
05/27/2022 ZIP 90012
043M32205392

US POSTAGE

A.C. DANIELS & DOROTHY E. DANIELS
211 REES ST
PLAYA DEL REY, CA 90293

Nsn

NIXIE 910 7E 1 7206/06/22

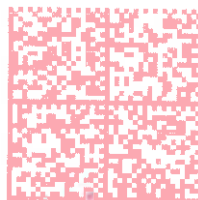
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 90012323995 *0762-00306-01-15

9029307743 NFE
90012>3239



OFFICE OF
CITY CLERK
"AN EQUAL EMPLOYMENT OPPORTUNITY -
AFFIRMATIVE ACTION EMPLOYER"
RM. 395, 200 N. SPRING STREET
LOS ANGELES, CA 90012



quadiert
FIRST-CLASS MAIL
PRSR - IMI
\$000.46¹
05/27/2022 ZIP 90012
043M32205392

US POSTAGE

DELETED
Return to sender

Gregory Smith
Point Form Residents

3915 Catalina Street
San Pedro, CA 90731

NIXIE 910 5C 1 7206/05/22

RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

BC: 90012323995 *2952-02189-05-29

ANK
DALESSAB 00123239